



ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF ENVIRONMENTAL PROGRAM SUPPORT

STEVE L. BESSETT
Governor

Environmental Services Branch

100 Sower Blvd., Ste. 104
Frankfort, Kentucky 40601-8272

Friday, January 17, 2014

LARRY K. PETERS
Secretary

R. BRUCE SWEET
Commissioner

Lab Sample Number: AL00140

To: Division of Water
300 Fair Oaks
Frankfort, KY 40601
ATTN: Robert Francis

County: Boyd

Collected By: Danny Fraley

Delivered By: Danny Fraley

Received By: Eric Scott

Sample Matrix: Water

Sample Description: Ashland Finished

Sample ID: 019

Station/Project ID:

Re: Ohio River - Freedom Ind - Release/WV

Program Code: E01

AKGWA:

Facility: 2372199

Date: 1/15/2014

Time: 16:45

Date: 01/16/14

Time: 08:48

Date: 01/16/14

Time: 08:48

Collection Method: Grab

Sample Type: Field Sample

Container ID:

PRELIMINARY REPORT OF ANALYSIS Shipment Temp: 2.0C

<u>LAB ACODE</u>	<u>CAS NUM</u>	<u>CONSTITUENTS</u>	<u>RESULT</u> <u>UNIT</u>	<u>LOQ</u>	<u>LOD</u>	<u>FLAG</u>
\$6320 ERT	34885-03-5	4-Methylcyclohexanemethanol	Not detected	µg/L	10	U

Data Quality Flag Description

U = Analyte Not Detected

Case Narrative

This is a preliminary report and contains preliminary data. The results within may be incomplete and may be changed upon further review.

Report Format: DESDRAFT

Michael Goss, Branch Manager



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